



















WHY DOES SHE KEEP FOLLOWING ME, ANYWAY?

























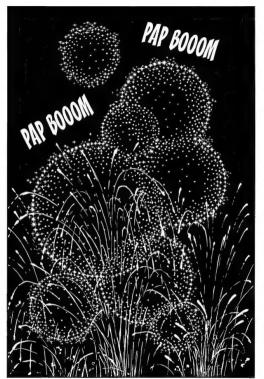






















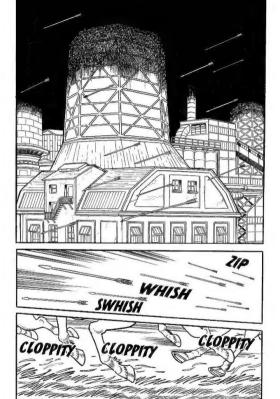


## SIS! WHERE ARE YOU?!

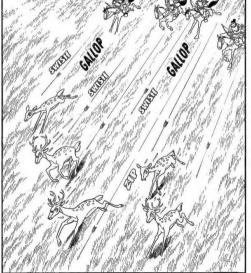


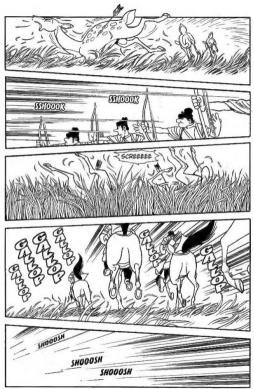








































































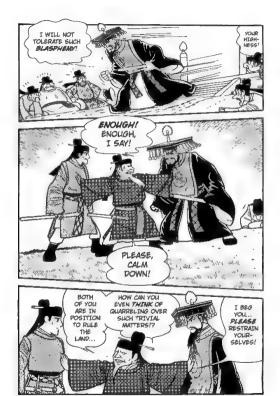




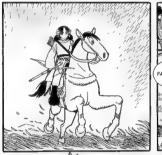
















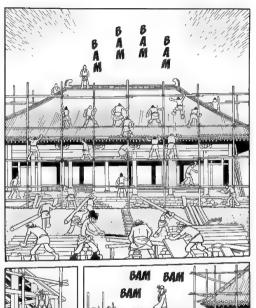


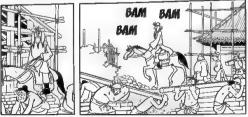


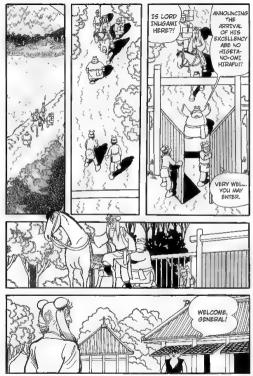


THIS BESING VERY RESE FOR A COMMUNICATI TO BE YESTE THIS GOVERN HELLE SHE! ACE GAMA! AMPS.

187









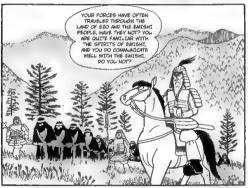






































OKAY

WHICH ONE

OF YOU ATE

SHELL FISH

AND HAS

STOMACH

PATNS?!

PLEASE

HERE

OVER







MUCH ..



TT'S HARD TO BELTEVE.

BUT I'M WORRIED

















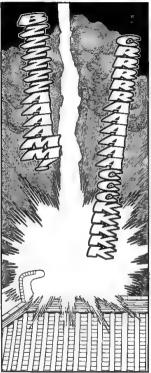
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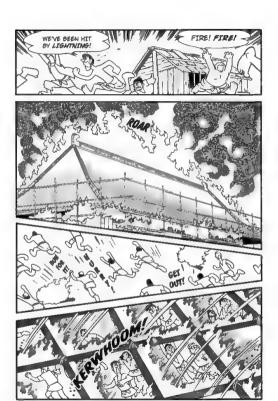






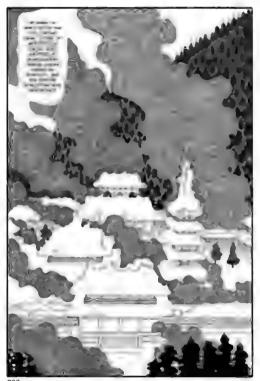














































NAMU SHAKA MUNI BUTSU

















IS THAT SO?

THEN PERHAPS YOU

MITARY CONSTDER









YOU see.

I'M VISITING

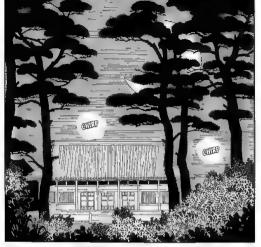
ALL THE





























YAMATO WILL SOON DIE! AND APTER HE DOES, THE LAND WILL FALL INTO CHAOS! MANY PEOPLE WILL DIE' AND YOU WILL BE DRAWN TATO ALL OF THIS. KUCHT'ING!



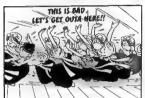














AH, BUT I DON'T

THINK THAT'S A

















TODAY?



















































BUT REMEMBER IF YOU SHOULD TURN YOUR BACK ON BUDDHISM, YOUR DESCENDANTS WILL PERISH

FROM THE EARTH AND YOUR FAMILY WILL SURELY BE **PESTROYED** 

ALREADY CHANT

I. I FOLLOW MY FATHER'S COMMAND. I HAVE ALREADY CONVERTED TO BUDDHISM

THE SUTRAS MORNING AND NIGHT AND LIGHT CANDLES TO THE ONE HUNDRED BUDDHIST









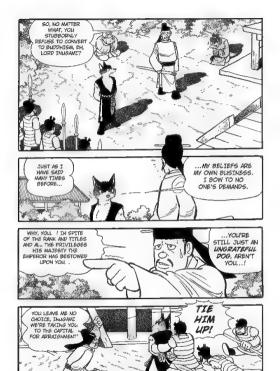






I CAN'T BELIEVE IT. THAT WAS NO DREAM ... THE BUDDHA WAS HERE ...!











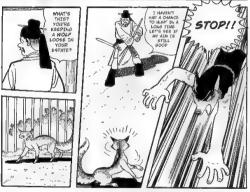




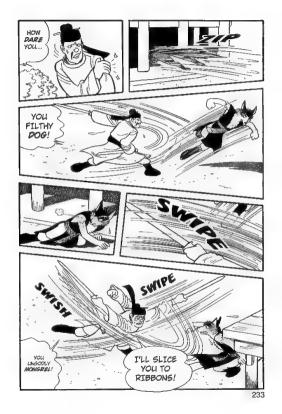


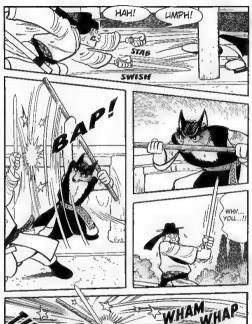












































































THIS IS THE CROWN PRINCE'S ESTATE!



THE CROWN PRINCE'S ESTATE? YOU MEAN PRINCE DAMA'S VILLA?













































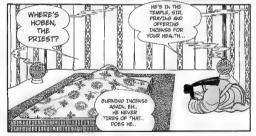














BUT I DOUBT IF ANY AMOUNT OF PRAYER WILL HELP ME THIS TIME...

















































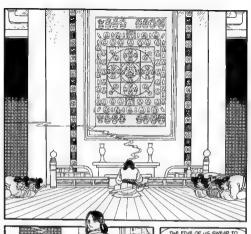














.. WE SIX PEOPLE HERE TODAY WILL.
BE OF ONE HEART AS WE RULE THIS
LAND! SHOULD ANY OF US BREAK OUR
OATH, WE WILL SURELY FEE. THE PAIN
OF THE BUDDHA'S PUNISHMENT.







I'M SCARED ... I'VE DONE EVERYTHING MY FATHER HAS ASKED, I FOLLOW THE BUDDHIST TEACHINGS, AND LEARNED ALL T CAN OF CHINESE AND KOREAN CHLTURE.

BUT TO BE HONEST I DON'T KNOW TE I CAN RULE IN MY FATHER'S PLACE THERE ARE SO MANY NOBLES EXPRESSING DISSATISFACTION WITH THE























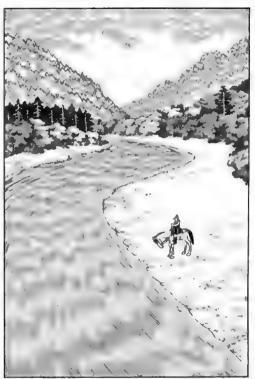
































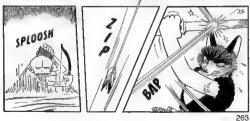


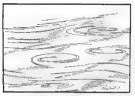


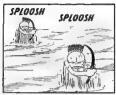








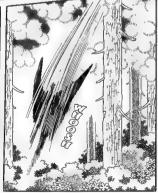












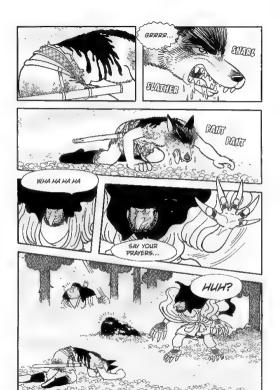




















































































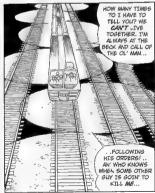
ARE WE EVER

GOING TO













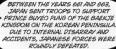


























I DEFINITELY

HEADD THE













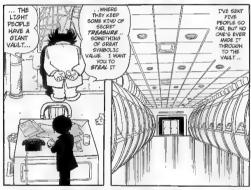














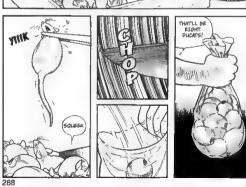


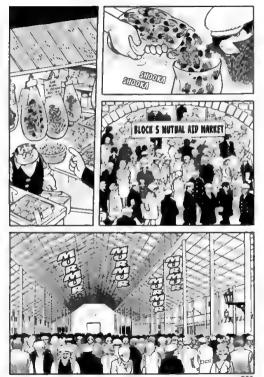


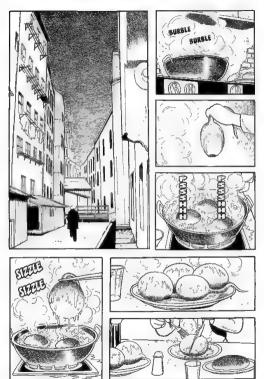






















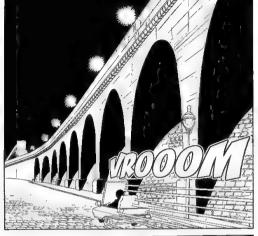




















ARE YOU







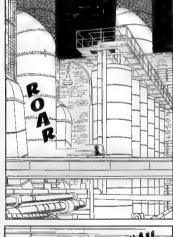




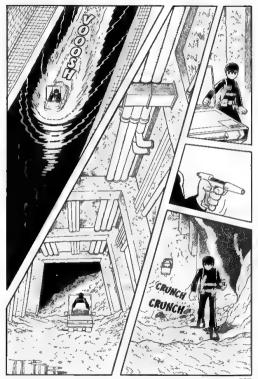
























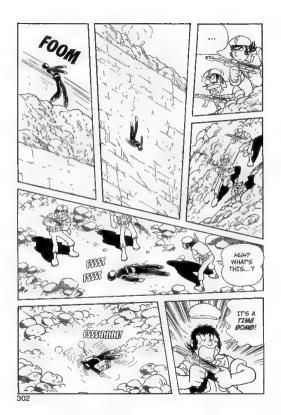






























































I. I'D

SHOT!



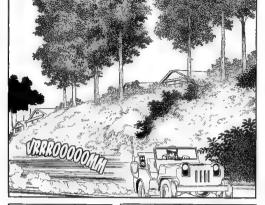








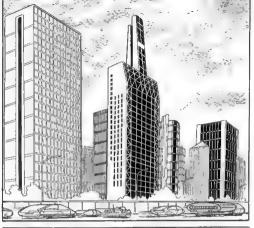


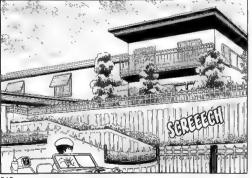




























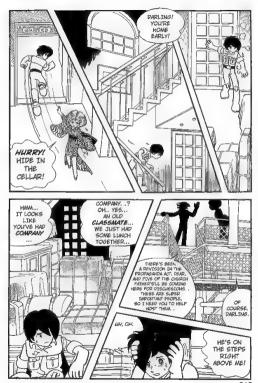
















B...BUT























YOU ONE ...











I'M ISAHARA FROM THE PROPAGANDA OEPARTMENT I'VE COME TO SEE YOUR HUSBAND







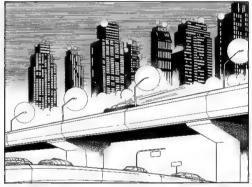




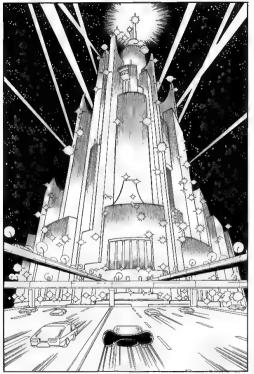


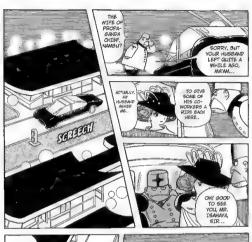


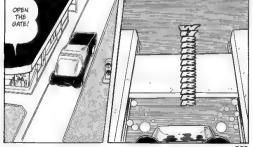


























I'VE GOTTA
WAIT UNTIL
2:00AM, WHEN
THE LIGHTING
ON THE
BUILDING'S
REPLICED
TWENTY
PERCENT.











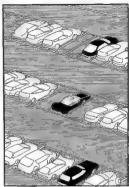
COME TO THINK OF IT, I WISH I KNEW A BIT MORE ABOUT THIS MISSION I REALLY DON'T KNOW ANYTHING ABOUT THIS
"FIRE BIRD" OR WHATEVER
IT IS I'M SUPPOSED

I WONDER TE IT'S I CAN EVEN CARRY BY

SOMETHING HAND?



TE TT'S A REAL BIRD OF FIRE, I WONDER IF IT'LL BURN ME WHEN I TOUCH IT?





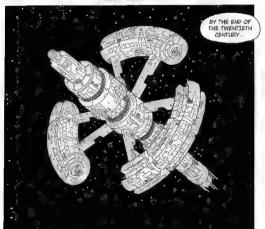






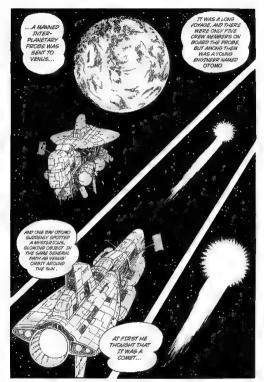






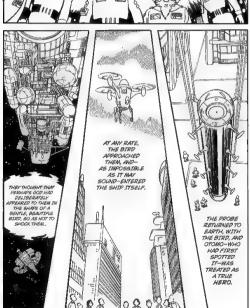


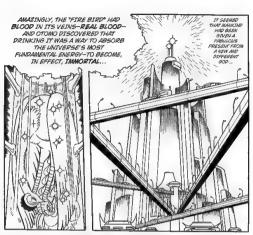














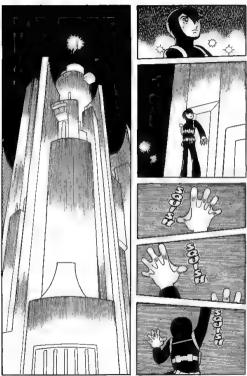














TO BE CONTINUED IN PHOENIX VOLUME 11: SUN PART 2

# A Journey through Time and Space: An Overview of the Complete *Phoenix* Saga

volume depicts the dawn of civilization. The second volume jumps to the far future. The setting for the third story shifts back to early history, and so on, back and forth, from past to future, the amplitude decreases as past and future converge to meet in the present.

#### Dawn (1967) 240-270 A D

The era of Queen Himiko of the Yamatai Koku, The work quotes from the accounts of Iba Gishiwalinden Also uses

accounts from the legend of finmu Trussel



The reason in Nin Amano hyato myth where Himiko

#### solar eclinse occurs Yamato (1968-69) 320-350 A.D

Based on the legend of Yamatotakens on militato. The dates above were inferred from the account of Old Man Takeru, and from information in Dawn.



Dispuised as a weman Yarrasa Prince Oguna accuraches the Chieftain of the Kummon and stabs him As told in the KRI myth, the prince gets the name "Tokens" from his opponient right before he dies.

#### Karma (Hou-ou) 969-70)720-752 A.D.

it of two Buddhist sculptors. Set in the Nara Period (710-794) during the national enterprise of the construction of the Great Buddha. Here, the Hou-ou (a Chinese myth) is the Phoenia



Akanemaru, who has been ordered by the authorities to be in charge of the construction and design of the Great Burtitia. is shocked when the statue sheds tears. The workers bocome frightened, and the tizarre phenomenon halts

#### **Robe of Feathers** (1971) 937-941 A.D.

201

A sci-fi version of the Hanoromo Lenend of Miho no Matsubara in Enshu (modern day Shizunka). Set during Taira no Masakado's rebellion which occurred during the Helan Period (898-1185).

The spirit of a woman swimming in the ocean is captured by the beauty of the white sand and green pine. The spirit of a fisherman is bewitched by the beauty of the woman and he hides her clothes.

#### Civil War (1978-80) 172-1189 A.D.

The time of the Genpel Kassen (War between the Taira and the Geniñ after the fall of the Heishi (Taira Clan), Using the Heike Monogatari and Gikelki as a backgroo, this story depicts "combat" as the fate of living things.

King Shehingles daleade the Mainhi and Jakes regird of the conited Ma rule down the moun most blacks. He came to the control because he in other the Chosein

#### Strange Beings (1981)1468-1498 A.D.

The Sengoky Period (1482-1558). Sakonnosuke, the heir of General Yaoi lemasa, cuts down the nun Yaobikumi, who seems to be 800 years old. But she doesn't realize the true relationship between herself and the nun.



The banner bearer is swing that "now" is the beginning of the Sengglu Wars and they are in the middle of the Dunin Rebellion. In other woods, they are in a time before Salizonoosiike was born!

#### Sun (1986-88) 663-672 A.D.

The story begins after the defeat of the Japan-Kudara alkance at Hakusukince and Japan's withdrawal from the Korean peninsula, and ends with the struggle for the imperial throne during the Jinshin Rebellion.



called Otomo no Miko, is the coursin of Takachi no Milm who is the see of

## Future (1967-68) 3404 A.D.-infinity

The end of the future. Mankind is in decline and has become very conservative. The earth is run down and faces devastation. Eventually a suclear war breaks out causing the end of everything

The Yamaao Central Main Building Mecesopolis. Yamalo is one of the five remaining underground cities of



### **Universe** (1969) 2577 A.D

In Orion, a sub-light speed rocket heading towards Earth crashes into a meteorile. The ship becomes unable to fly and four people manage to escape, Including Saruta and



Each of the passengers escapes in an individual escape pod. However, the pods only have enough food for half a year and enough air for a year and a half. Possibilities of survival are...

#### Resurrection (1970-71) 2482-3344 A.D.

In the year 3344, Prof. Sanita lands on the moon. He meets and acquires Robita in his final form Spanning 860 years, the end of this episode goes beyond Universe and close to the beginning of

Future. Robits and this rocket also make passacrance in Debre salves Debits stops Rock and then gets shot by him.



#### Nostalgia (1976-78) ox. 25th century)

A Japanese woman named Romy establishes a civilization and history for the formerly uninhabited planet, Eden-17. Her husband dies an unnatural death, but the life she carries inside her...



17. The shiny object in the foreground is its sun. The planet is surrounded by a revolving ring of space dost held there by

#### Life (1980) 2155-2170 A.D.

Human clones are being created. all for high ratings and a publickilling TV game show called Clone

Man Hunt Animal clones were created for food Human clones are created for a TV

show—the cloning company president speaks as a sponsor. A terrifying plan for a TV styrus



.....

#### Sun (1986-88) 2008 A.D.

The "Light Tribe" acquires the Phoenix in space. However, they turn it into an icon and come to control society through religion. Nonbelievers are called "shadows" and are chased out to live underground.

The head temple of the "Light Tribe." A young shadow boy named Suguru endeavors to climb the great lower and steal the Phoenix



## ABOUT THIS EDITION OF PHOENIX: SUN, PART 1

The Jinshin Rebellion occurred in the year 672, just after the death of Emperor fenji, and as most people are aware, there are various explanations for the uprising. Some say it began with the local nobles who felt mistreated and abused when the emperor moved the capital to Omi.

In this work, I offer my own, completely subjective explanation for what may have caused the geotest rebellion in ancient times, by asking what role Buddhism played in these events. One of the protagonists in the Prôcenix series is a man named Sartushiko (or Hiko Saruta). As Japanese readers know, Sarutshiko (ast beth name of a famous dely in Japanese mythologi, and he is a home-grown dely, as opposed to ones later imported from abroad, In my story, I have depicted Saruta as a special spirit, who is a protector of the land, and he thus represents the ancient Japanese (Shinto-based) belief in local delites.

In ancient Japan, most people lived in small goups or villages and their faiths revolved around shamanism and sun worship. They were thus governed by very simple beliefs, in which people and their gods enjoyed a close relationship with one another. When Buddhism made its entry into this setting, it represented a very modern and different culture.

Buddhism came to Japan from abroad, barely one hundred years before the cents depicted in this story. A variety of people, including the Korean Wani (or Wangim), helped bring Buddhism to Japan, where it was initially linked to the ruling elite. The imperial and aristocratic families began to build temples and adopted Buddhism as their official relision.

Because the authorities were the ones promoting Buddhism in those days, it is easy to imagine the speed and effectiveness with which it must have spread. But it is equally easy to imagine the resistance the indigenous Ainu and other animists must have put up in defending their belief in the local spirits of the land.

Religious conflicts present the most difficult problems for any culture. As a result, I am sure there must have been clams and villages that resisted the imassion of modern culture as represented by Buddhist teachings, And those clams and villages probably also rebelled against the authorities, who were using Buddhist teachings as a way to gain publical advantage.

In Phoenix, Prince Quma (the future Emperor In Phoenix, Prince Quma (the future Emperor Tenji, Intal forbidding the worship of traditional shamanistic detices and protective family spirits will only create trouble with the non-artistocratic clans. But Emperor Tenji rehases to listen. As a resulf, ill feelings develop between the two, and the furstrains of the nobles eventually come to a head, with the emperor at the center of the explosion. In this volume of Phoenix In have incorporated my own, very subjective opinion: that the root cause of the Jinshin Rebellion was actually the social stresses created by the importation of Buddhism.

October 1986